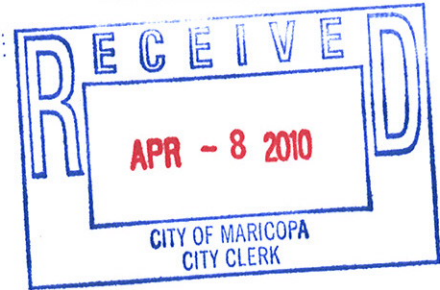


POLITICAL COMMITTEE
CITY/TOWN OF Maricopa
CAMPAIGN FINANCE REPORT
2010 March/May Regular Election

FOR OFFICE USE ONLY



1. The Committee to Elect Bridger Kimball to City Council
Full Name of Committee
42543. W. Avelle Dr.
Address
Maricopa 85138 Pinal 480-694-1384
City ZIP Code County Phone
2. Bridger Kimball
Sponsoring Organization or Candidate and office
Bridger Kimball city council
Name of Candidate and Office Sought (if applicable)
bKimball@caswells.com 480-477-5761
E-Mail Address Fax #

3A. ID#

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- ☐ January 31 Report - For Period of June 10, 2008 thru December 31, 2009 January 1, 2010 and January 31, 2010
- ☐ Pre-Primary Election Report - For Period of January 1, 2010 thru February 17, 2010 February 18, 2010 and February 25, 2010
- ☒ Post-Primary Election Report - For Period of February 18, 2010 thru March 29, 2010 March 30, 2010 thru April 8, 2010
- ☐ Pre-General Election Report - For Period of March 30, 2010 thru April 28, 2010 April 29, 2010 thru May 6, 2010
- ☐ Post-General Election Report - For Period of April 29, 2010 thru June 7, 2010 June 8, 2010 and June 17, 2010
- ☐ **January 31 Report - For Period of June 8, 2010 thru December 31, 2011 January 1, 2012 and January 31, 2012

5.

SUMMARY

- 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)
- 5b Cash on Hand at the Beginning of this Reporting Period
- 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)
- 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]
- 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]
- 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]

Column A
Total This
Reporting Period

Column B
Election Period
Total To Date

692.12

2909.11

3601.23

2616.44

784.79

0

8564.29

8564.29

0

7569.50

994.79

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Page 2

1. Committee Name: The committee to Elect Bridger Kimball to city Council 2. ID# _____
3. Report covering period from 2-18-10 Thru 3-29-10

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	410.00	3560.02
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	0	50.00
(c) Political Committees (Total from Schedule B)	820.00	820.00
(d) Subtotal: Contributions [add 4(a), 4(b), and 4(c)]	820.00	4430.02
(e) Refund of contributions (Total from Schedule F-2)	0	0
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	820.00	4430.02
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	1879.11	4074.25
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Loans [add 5(a) and 5(b)]	1879.11	4074.25
6. In-kind contributions (Total from Schedule E)	0	60.00
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	.02
8. Total Receipts [add 4(f), 5(c), 6, and 7]	2909.11	8564.29
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).	0	0
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	2616.44	7409.50
10. Independent Expenditures (Total from Schedule D-1)	0	0
11. Value of in-kind expenditures (Total from Schedule E)	0	60.00
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	0	0
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	2616.44	7569.50
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	2616.44	7569.50
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	0	0
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
Type or Print Name of Treasurer	4-7-2010	
Signature of Treasurer or Candidate or Designating Individual	Date	

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name The Committee To Elect Bridger Kinnell to City Council

2. ID #

3. Report covering period from 2-18-10 through 3-29-10

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			
4a.	<div>LAST FIRST MI</div> <div>Borchardt Ryan</div> <div>STREET ADDRESS</div> <div>49868 W. Galicon AZ 85139</div> <div>CITY STATE ZIP</div> <div>Maricopa AZ 85139</div> <div>OCCUPATION EMPLOYER</div> <div>BarTender. Native New Yorker</div>	3/29/10	4/10	3560.02
b.	<div>LAST FIRST MI</div> <div>STREET ADDRESS</div> <div>CITY STATE ZIP</div> <div>OCCUPATION EMPLOYER</div>			
c.	<div>LAST FIRST MI</div> <div>STREET ADDRESS</div> <div>CITY STATE ZIP</div> <div>OCCUPATION EMPLOYER</div>			
d.	<div>LAST FIRST MI</div> <div>STREET ADDRESS</div> <div>CITY STATE ZIP</div> <div>OCCUPATION EMPLOYER</div>			
e.	<div>LAST FIRST MI</div> <div>STREET ADDRESS</div> <div>CITY STATE ZIP</div> <div>OCCUPATION EMPLOYER</div>			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)		470.00	3560.02

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*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name The Committee to Elect Bridget Kimball to City Council #

2. ID #

3. Report covering period from 2/18/10 thru 3/29/10

4		CONTRIBUTIONS	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
		IDENTITY OF CONTRIBUTOR AND DATE RECEIVED		
4a	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
		Chandler Chapter PAC 616 Columbus Ave. Phoenix, AZ 85012	410.00	410.00
b.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
		Casa Grande Firefighter PAC Casa Grande, AZ 85222	410.00	820.00
c.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
d.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
e.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
f.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
g.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
h.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
i.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]			820.00

Schedule B Page 1 of 1

CANDIDATE LOANS		SCHEDULE C		
1.	Committee Name <u>The Committee to Elect Bridger Kimball to City Council</u> 2. ID #			
3.	Report covering period from <u>2-18-10</u> through <u>3/29/10</u> thru <u>3/29/10</u>			
4.	LOANS MADE OR GUARANTEED BY CANDIDATE	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	Bridger Kimball 42543 W. Avelia Dr. Maricopa, AZ 85139	3/12/10	1172.11	3374.25
	DESCRIPTION See Schedule D - ^{maricopa} calendars			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	Bridger Kimball 42543 W. Avelia Dr. Maricopa, AZ 85135	2/25/10	100.00	
	DESCRIPTION Loan - Bank Deposit			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	Bridger Kimball 42543 W. Avelia Dr. Maricopa, AZ 85138	3/10/10	400.00	3874.25
	DESCRIPTION Loan - Bank Deposit			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	Bridger Kimball 42543 W. Avelia Drive Maricopa, AZ 85135	3/1/10	200.00	4074.25
	DESCRIPTION Loan Bank Deposit			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C (If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A)		1879.11	4074.25

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name <u>The committee to Elect Bridget Kimball to city Council</u>		2. ID #	
3. Report covering period from <u>2/18/10</u> thru <u>3/29/10</u>			
4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>GLS Promotions</u> <u>35438 W. Alhambra Maricopa, AZ 85138</u>	<u>3/12/10</u>	<u>1179.11</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>magnets + calendars</u>		
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>The UPS Store</u> <u>Maricopa, AZ 85138</u>	<u>2/17/10</u>	<u>318.86</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>cards</u>		
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>The Communicator</u> <u>Maricopa, AZ 85139</u>	<u>2/28/10</u>	<u>100.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>advertising</u>		
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Sylvia Pedraza</u>	<u>3/7/10</u>	<u>76.07</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>cell phone</u>		
e.	NAME, ADDRESS, CITY, STATE AND ZIP <u>INmaricopa.com</u> <u>Maricopa, AZ 85139</u>	<u>3/10/10</u>	<u>408.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>advertising</u>		
f.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Ray Morrow Foundation</u> <u>Maricopa, AZ 85139</u>	<u>3/11/10</u>	<u>150.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Booth @ Golf Tournament</u>		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

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EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name The committee to Elect Bridger Kimball to City Council

2. ID #

3. Report covering period from 2-18-10 thru 3-29-10

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE NAME, ADDRESS, CITY, STATE AND ZIP <u>The Comm. Zator</u> <u>Maricopa, AZ 85139</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>advertising</u>	<u>3/24/10</u>	<u>100.00</u>
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Newtek Technology</u> <u>Arizona</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>website hosting</u>	<u>3/29/10</u>	<u>7.95</u>
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Newtek Technology</u> <u>Arizona</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>web site hosting</u>	<u>3/3/10</u>	<u>7.95</u>
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>callfire.com</u> <u>california</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Digital Phone calls</u>	<u>3/9/10</u>	<u>150.00</u>
e.	NAME, ADDRESS, CITY, STATE AND ZIP <u>JLS Promotions</u> <u>36438 W. Alhambra Maricopa, AZ 85138</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Flyers</u>	<u>2/18/10</u>	<u>118.50</u>
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		<u>2616.44</u>

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

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